

*Do you think
that I have
come to give
peace on earth?
No, I tell you,
but rather
division.
Luke 12:51*

Messiah Lutheran Church
Welcomes You to the Lord's House

*"Enter His gates with thanksgiving and His courts with praise;
give thanks to Him and praise His name."*

Psalms 100:4

Welcome in the name of our Lord Jesus Christ!

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord,
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.



The Tenth Sunday after Pentecost

August 14, 2022 11:00am Worship

THE PRESERVICE PRAISE "Speak, O Lord"

THE GREETING

THE OPENING SONG "My Redeemer Lives"

I know He rescued my soul.
His blood has covered my sin.
I believe! I believe!
My shame He's taken away.
My pain is healed in His name.
I believe! I believe!
I'll raise a banner; my Lord has conquered the grave!

Chorus: My Redeemer lives! My Redeemer lives!
My Redeemer lives! My Redeemer lives!

(Repeat All)

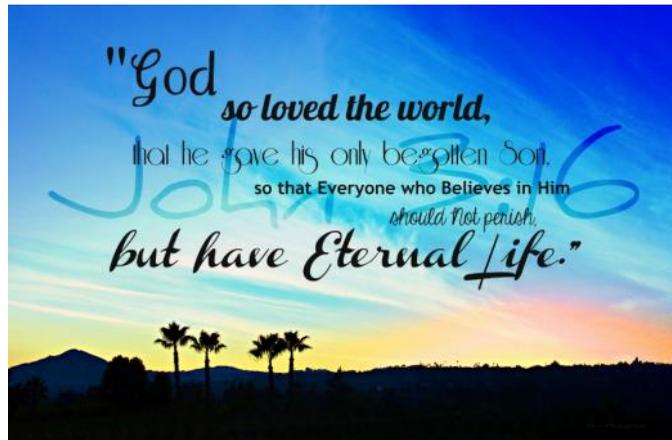
You lift my burdens; I'll rise with You!
I'm dancing on this mountaintop
To see Your kingdom come!

(Chorus twice)

Today's Epistle continues the list of heroes of faith begun last week. Today, the emphasis is on the trials they endured because of their faith. Unlike the false prophets in the Old Testament Reading, they had heard and believed the promises of God. No wonder faith in Christ, especially when it goes through trials, inevitably produces conflict with any unbelieving people near us, even though they might be members of our family! Today is a day to resolve to run the race with endurance, following our Lord Jesus, acting on faith each day until it is turned to sight.

"The early Christian Church devoted themselves to the apostles' teaching, to the fellowship, to the breaking of bread, and to prayer." Acts 2:42

We are a "singing church," so we follow the advice of the Apostle Paul as found in Col. 3:16, to "teach and admonish one another in psalms, hymns, and spiritual songs, singing with grace in your hearts to the Lord."



P=Pastor
C=Congregation

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (Rom. 3:23; 1 John 1:8-9)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)

In the Collect, the pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28)

The phrase also indicates the special relationship between the pastor and the congregation.

We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.

THE INVOCATION

P: We celebrate today in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen. This is the day the Lord has made, let us rejoice and be glad in it!

THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Let us confess our sins, recognizing the forgiveness we receive because of our Lord's sacrifice in our place.

J C: Gracious heavenly Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: People of God, "we are surrounded by so great a cloud of witnesses," all of whom struggled in their day, none of them perfect, but all of whom looked forward in hope. Because our Lord Jesus, "for the joy that was set before Him endured the cross, despising the shame, . . . is seated at the right hand of the throne of God," we can be confident that He fulfilled all God's promises and has made His total, gracious forgiveness available to us. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen. Thanks be to God!

THE COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Lord our God, You have graciously bestowed on us the gift of faith in Your Son, Jesus Christ, our Lord.

C: Strengthen our faith so that we may fight the good fight of faith in times of trial, winning those daily struggles and anticipating the final victory that awaits us by Your grace;

P: Through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE FIRST LESSON Jeremiah 23:16-24

¹⁶Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall

The First Lesson
is taken from a
book of the Old
Testament.
It coordinates
with the Gospel
lesson, and is
found on page
301 in the pew
Bible.

A pattern of
Scripture
readings for each
week of the year
comes from the
Old Testament.
Jesus also kept
this practice.

The Gradual is
written in Psalm
119, found on
page 514 in the
pew Bible.

**The Epistle
Lesson** is
generally from
St. Paul's
letters. Today's
lesson is found on
page 1008 in the
pew Bible.

come upon you.'" ¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? ¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. ²¹"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. ²³"Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD.

THE GRADUAL

P: ⁸¹My soul longs for your salvation;

C: I hope in your word.

P: ⁸²My eyes long for your promise;

C: I ask, "When will you comfort me?"

P: ⁸³For I have become like a wineskin in the smoke,

C: Yet I have not forgotten your statutes.

P: ⁸⁴How long must your servant endure?

C: When will you judge those who persecute me?

P: ⁸⁵The insolent have dug pitfalls for me;

C: They do not live according to your law.

P: ⁸⁶All your commandments are sure;

C: They persecute me with falsehood; help me!

P: ⁸⁷They have almost made an end of me on earth,

C: But I have not forsaken your precepts.

P: ⁸⁸In your steadfast love give me life,

C: That I may keep the testimonies of your mouth.

THE EPISTLE LESSON Hebrews 11:22-30

²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. ²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the

firstborn might not touch them. ²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days.

THE GOSPEL SONG "Speak, O Lord"

The Gospel Song may change weekly or the ordinary verse is from John 6:68.

We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.



Speak, O Lord, as we come to You, to re-ceive the food of Your



Ho - ly Word. Take Your Truth, plant it deep in us; shape and



fash - ion us to Your like - ness; that the light of Christ might be



seen to-day, in our acts of love and our deeds of faith.



Speak, O Lord, and ful - fill in us all Your



pur - pos - es for Your glo - ry.

The Gospel Lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 872 in the pew Bible.

THE HOLY GOSPEL Luke 12:49-53

⁴⁹[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against

We respond to the Word of God with an acclamation of praise, and then by confessing our faith.

The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

The Sermon Hymn may coordinate with the Gospel lesson, or with the pastor's sermon topic.

three.⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

P: This is the Gospel of the Lord.

C: **Thanks be to God.**

WE CONFESS OUR FAITH—The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE SERMON HYMN "The Son of God Goes Forth to War" LSB 661



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;



Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?

The Sermon applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ.

We present our gifts to God to symbolize the offering of ourselves to the Lord, saying thank You to God, and showing we trust Him to supply all our needs. (Romans 12:1)

After the Offering Prayer, we ask all of those watching the service on the live stream, please fill out an attendance card. If you have any special prayer requests, you will find a space for this online as well.

Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.

More prayer requests are found in the Announcement Guide. You are encouraged to take them with you to use for your prayer time this week.

THE SERMON "Following Jesus" Luke 12:51

1. Divides you from the person you used to be.
2. Divides you from some people around you.
3. Divides you from the value systems of this world.

¶ WE RESPOND TO GOD'S TEACHING "The Son of God Goes Forth to War"

A noble army, men and boys, the matron and the maid,
Around the Savior's throne rejoice, in robes of light arrayed.
They climbed the steep ascent of heav'n through peril, toil, and pain.
O God, to us may grace be giv'n to follow in their train!

¶ THE OFFERING PRAYER THE NATIONAL YOUTH GATHERING PRESENTATION

¶ THE PRAYERS OF THE CONGREGATION THE PRAYERS OF THE CHURCH

P: Gracious Lord, we come before You with many needs. Answer our prayers in Your fatherly mercy, according to Your gracious will, that we may gain what we truly need, forgiveness, life, and salvation, through Your Son Jesus Christ, our Lord.

C: May Your Holy Spirit empower us to joyfully proclaim that Jesus is our Lord and our God. Move the hearts and minds of those who turned away from Your Word, that they may believe the message of the One and True Gospel of Jesus Christ.

P: Lord, we remember those who are rebuilding their lives after the flooding in their communities. May they see You in those who come in Your name to give much needed help.

C: Lord, we pray that You would bring down nourishing rains on all areas of drought, that the land may be quenched, and produce a mighty harvest to Your glory.

P: Strengthen families in their love for You and each other. Give us the courage to reach out to those we meet to deepen understanding and appreciation for all Your children. You are the One who can bring the healing and understanding that our world needs.

C: Open our minds and hearts to Your wisdom and show us what You would have us to do.

P: O Lord Jesus Christ, in Your Blessed Sacrament You give us Your body and blood for the forgiveness of our sins and the strengthening of our faith.

C: As we receive these gifts, help us to make confession of the unity You give in this Sacrament. Keep us mindful of this blessing from You, so that all who receive Your body and blood may receive it to their good and the glory of Your holy name.

“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine. The text is taken from Isaiah 6:3, which describes the prophet’s vision of the throne of God surrounded by six-winged, ministering seraphim.

This text is also influenced by Revelation. 4:8. The concluding text, “blessed is He who comes.”

The Lord’s Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)

The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.

P: All these things and whatever else You would have us ask, grant us, Heavenly Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C: Amen.

THE SANCTUS

Ho - ly, ho - ly, ho - ly are You, God of pow - er and might. _

Heav - en and earth are filled with Your glo - ry, Ho - san - na in the high - est!

Bless - ed is the One who comes in Your name. _ Ho -

san - na in the high - est, ho - san - na in the high - est!

THE LORD’S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

C: And also with you.

The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century.

Following Jesus' baptism, John the Baptist acclaims Him as the "Lamb of God, who takes away the sins of the world." John 1:36

THE AGNUS DEI

Lamb of God, come take a - way the sin of all the world to - day; Have mer - cy up - on us, mer - cy up - on us, mer - cy up - on us, and give us your peace.

THE COMMUNION

If you are a guest today, please read page 15 before communing. For those unable to kneel, you are welcome to stand at the communion rail.

THE COMMUNION HYMNS "One Bread, One Body"

CHORUS

One bread, — one bod-y, — one Lord of all,
 one cup of bless-ing which we bless. — And we, — though
 man-y — through-out the earth, we are one bod - y in this
 one Lord. Fine
 1. Gen - tile or Jew,
 2. Man - y the gifts,
 3. Grain for the fields,
 ser - vant or free, wo - man or man, no more.
 man - y the works, one in the Lord of all.
 scat-tered and grown, gath-ered to one, for all.

A Prayer Before

Communing:
Dear Savior, at Your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name. Amen.

"Shout to the Lord"

My Jesus, my Savior, Lord, there is none like You.
All of my days, I want to praise, the wonders of Your mighty love.
My Comfort, my Shelter,
Tower of refuge and strength,
Let every breath, all that I am,
Never cease to worship You.



Shout to the Lord all the earth, let us sing,
Power and majesty praise to the King.
Mountains bow down and seas will roar
At the sound of Your name.
I sing for joy at the works of Your hands,
Forever I'll love You, forever I'll stand.
Nothing compares to the promise
I have in You. **(repeat all)**

Nothing compares to the promise I have in You.

*A Prayer after
Communing—
Almighty and
everlasting God
I thank and
praise You for
feeding me the
life-giving body
and blood of
Your beloved
Son, Jesus
Christ. Send
Your Holy Spirit
that, having
with my mouth
received the
holy Sacrament,
I may by faith
obtain and
eternally enjoy
Your divine
grace, the
forgiveness of
sins, unity with
Christ, and life
eternal, through
Jesus Christ,
My Lord. Amen*

"Revelation Song"

Worthy is the Lamb who was slain. Holy, Holy, is He.
Sing a new song, to Him who sits on Heaven's Mercy Seat.
Worthy is the Lamb who was slain. Holy, Holy, is He.
Sing a new song, to Him who sits on Heaven's Mercy Seat.

Chorus: Holy, Holy, Holy is the Lord God Almighty,
Who was, and is, and is to come.
With all creation I sing: Praise to the King of Kings!
You are my everything, and I will adore You!

Clothed in rainbows of living colors, flashes of lightning, rolls of thunder.
Blessing and honor, strength and glory and power be
To You the Only Wise King. **Chorus**

Filled with wonder, awestruck wonder at the mention of Your Name.
Jesus, Your Name is Power, Breath, and Living Water,
Such a marvelous mystery. **Chorus twice**

*"Without the shedding of blood there is no forgiveness."
Hebrews 9:22*

"Nothing But the Blood"



1. What can wash a - way my sin? Noth-ing but the blood of
 2. For my par - don, this I see, Noth-ing but the blood of
 3. Noth - ing can for sin a - tone, Noth-ing but the blood of
 4. This is all my hope and peace, Noth-ing but the blood of



Je - sus; What can make me whole a - gain? Noth-ing but the blood of
 Je - sus; For my cleans-ing, this my plea, Noth-ing but the blood of
 Je - sus; Naught of good that I have done, Noth-ing but the blood of
 Je - sus; This is all my righ-teous-ness, Noth-ing but the blood of



Je - sus. Oh! pre-cious is the flow that makes me white as snow;



No oth - er fount I know, noth-ing but the blood of Je - sus.

The Post-Communion Song is based on the Words of Institution. We have eaten Christ's body and drank His blood.

The personal encounter with Christ and His gifts in the Lord's Supper leads indeed to a joyful service to "share the peace, hope, and life with others!"

! THE POST COMMUNION SONG



Now the bod - y bro - ken; now the blood is shed;
 Now with wills u - nit - ed, now with o - pen hands,



now the eyes are o - pen to the liv - ing Bread; Bread of
 now with hearts de - light - ed hear our God's com - mand: "Share the



life, Bread of hope, Bread of peace. hope; share the life, share the
 life, share the

Then follows the **Aaronic Benediction** in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name.
(Numbers 6:24-25; Matt. 18:19-20)



hope; share the life, share the hope share the peace.

THE BENEDICTION

P: The Lord bless you and keep you.
The Lord make His face to shine upon you and be gracious unto you.
The Lord look upon you with His favor and give you His peace.

C: Amen.

THE SILENT PRAYER

THE MATTERS OF IMPORTANCE

THE CLOSING SONG "Cry of My Heart"

Sing Chorus twice at beginning only

CHORUS



It is the cry of my heart_ to fol - low You. It is the cry of my heart



to be close_ to You. It is the cry of my heart_ to fol - low

FINE **VERSE**



All of the days_ of my life. _

1. Teach me Your ho - ly ways,_
2. O - pen my eyes so I_



_ O Lord,_ so I can walk_ in Your truth,_
_ can see_ the won - der - ful things_ that You do. _



Teach me Your ho - ly ways,_ O Lord,_ and make me
O - pen my heart up more_ and more,_ and make it



whol - ly de - vot - ed to You. _
whol - ly de - vot - ed to You. _

We enter to pray and praise and we leave with a renewed commitment to serve and witness!

You are welcome to take this bulletin home and use it for personal devotions this week.

Otherwise, we ask that you return it to an usher. Thank you!

Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor Kollmann
LITURGIST	Rev. Matthew Lee
ELDER CAPTAIN	George Weis
ALTAR TEAM	Team 3
USHER TEAM	Team D
ACOLYTES	Kinsey Aviles, Aaron Lee
PRAISE TEAM	Team G, Dorothy Sherrod, Charles Hayes, Rose Babbitt
PRODUCTION TEAM	Danny Ladishev

Our Response to the Lord Last Week

Weekly Worship Attendance	509
Adult Bible Class	0
Sunday School Attendance	0

Church Faith Budget

Given last week	\$ 64,409
Given year to date	\$ 1,545,910
Given year to date last year	\$ 1,444,408

Trusting God With Tomorrow Building Fund

Given last week	\$ 2,088
Building Total for 2022	\$ 76,279



In planning for the future, consider including the church in your will.

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The Sacrament of Holy Communion

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on the Live Stream/YouTube/Facebook live

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00AM
(Holy Communion every 2nd and 4th Sunday)

♦ Sunday School & Bible Class: 9:45-10:40AM

♦ Wednesday Worship in the Chapel 7:00PM
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor
Rev. Matthew Lee, Associate Pastor
Ellen Thorne, Celebration Ministries
Amy Plenger, Children's Ministries
Don Johnson, Property Ministries
Kathy Mardis, Executive Secretary
Carmen Rowan, "The Lamp" Gift Shop

Rev. James Otte, Associate Pastor
Amy Myers, Lambs' ECC Director
Dorothy Sherrod, Music Ministries
Stephanie Pittock, DCE for Youth Ministries
Danny Ladishew, Technology Director
Kim Johnson, Administrative Assistant
Cyndi Scruggs, Receptionist

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com

♦ *A Congregation of the Lutheran Church-Missouri Synod* ♦

With the help of the Holy Spirit, we will share God's light as we:

Gladly enter God's House weekly (Worship) —Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27

Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27

GLOW and GO!