



Messiah Lutheran Church

Welcomes You to the Lord's House

March 17, 2024 8:30am Worship

Welcome in the name of our Lord Jesus Christ!

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For parents of young children, there is a Cry room available at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord.
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.
So I will bless You as long as I live; in Your name I will lift up my hands. Psalm 63:1-4*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.



The Fifth Sunday in Lent
March 17, 2024 8:30 am Worship

THE PRELUDE

THE GREETING

THE HYMN OF INVOCATION "The Church's One Foundation" LSB 644

Many people want to be greater followers of Jesus, and they want some handles on the process. It doesn't start with rules--it starts with a relationship. The best way to grow in our relationship with God is to learn from Jesus, the one who had a perfect relationship with Him. Jesus' love and life demonstrate habits that point us to God and transform our lives.



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
3 Though with a scorn-ful won-der The world sees her op-pressed,



She is His new cre-a-tion By wa-ter and the Word.
Her char-ter of sal-va-tion: One Lord, one faith, one birth.
By schisms rent a-sun-der, By her-e-sies dis-tressed,



From heav'n He came and sought her To be His ho-ly bride;
One ho-ly name she bless-es, Par-takes one ho-ly food,
Yet saints their watch are keep-ing; Their cry goes up, "How long?"



With His own blood He bought her, And for her life He died.
And to one hope she press-es With ev-'ry grace en-dued.
And soon the night of weep-ing Shall be the morn of song.

P=Pastor

C=Congregation

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen. This is the day the Lord has made. Let us rejoice and be glad in it!

THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, Your Son, our Lord.

C: Amen.

*In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other.
(1 John 1:8-9; Rom. 3:23)*

*The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross.
(John 20:23)*

*In the Collect, The pastor and congregation greet each other as the angel greeted Mary at her annunciation.
(Luke 1:28)
The phrase also indicates the special relationship between the pastor and the congregation.*

We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.

The Old Testament Lesson is found on page 603 in the pew Bible.

P: Let us humble ourselves before God, confessing our sins to Him, and imploring His forgiveness.

J C: Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins—those of which we are not aware and those we know full well. We do not love You and other people as we ought. We are often careless with Your creations and heedless in choosing the proper priorities of our lives. Yet it is our intent to say and do that which honors You. For the sake of Jesus grant us Your forgiveness so that, as Your redeemed people, we may be fit places for the indwelling of the Holy Spirit and may serve You in time and in eternity.

P: God be gracious to you and strengthen your faith. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

C: Amen.

THE COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: O Holy Spirit, You are a gift and a blessing. You call us from death and despair to faith and faithfulness and assurance of resurrection and life in Christ, who has brought about our atonement. Enlighten our hearts that we may rejoice in the power and blessing of Your presence in and among us. This we ask through Jesus Christ, our Lord, who with You and the Father are one God, world without end.

C: Amen.

THE OLD TESTAMENT LESSON Isaiah 43:1-7

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. ² When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³ For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and

The Epistle

Lesson is generally from St. Paul's letters, and is found on page 1003 in the pew Bible. We may read through an entire book over several weeks.

The Gospel Verse may change weekly or the ordinary verse is from John 6:68.

"Return to God" is based on Psalm 86:15. During Lent, we do not sing "alleluias," but instead sing a verse that helps us focus on our need for God's mercy, forgiveness, and compassion.

We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.

The Holy Gospel is selected according to the season or festival Sunday of the Church Year, and is found on page 899 in the pew Bible.

Seba in exchange for you. ⁴ Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. ⁵ Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶ I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷ everyone who is called by my name, whom I created for my glory, whom I formed and made."

THE EPISTLE LESSON Hebrews 5:7-9

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him.

I THE GOSPEL VERSE

Re - turn to God with all your heart, the Source of grace and mer - cy; Come, seek the ten - der faith - ful - ness of God.

THE HOLY GOSPEL John 12:20-28

P: The Holy Gospel according to John, the twelfth chapter.

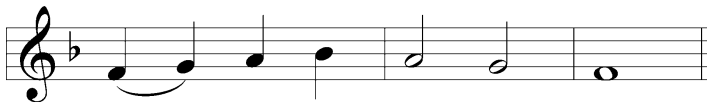
Glo - ry be to Thee, O Lord.

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much

fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again."

We respond to the Word of God with an acclamation of praise, and then by confessing our faith.

P: This is the Gospel of the Lord.



P Praise be to Thee, O Christ.

WE CONFESS OUR FAITH-*The Apostles' Creed*

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

The Sermon Hymn may coordinate with the Gospel lesson, or with the pastor's sermon topic.

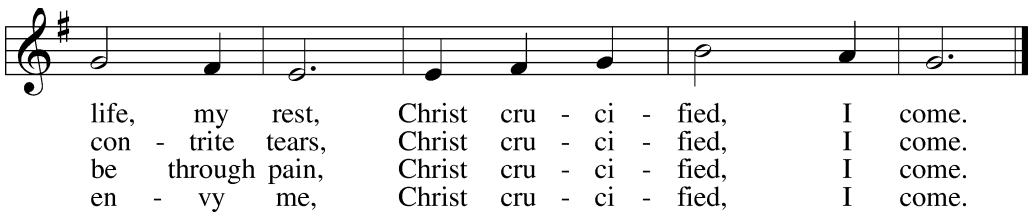
THE SERMON HYMN *"Drawn to the Cross, Which Thou Hast Blessed"* 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



*The Sermon
 applies God's
 Word to our
 lives and helps
 to equip us to
 fulfill our
 baptismal
 calling to new
 life in Christ.*

*We present our
 gifts to God to
 symbolize the
 offering of
 ourselves to the
 Lord, saying
 thank You to
 God, and
 showing we trust
 Him to supply
 all our needs.
 (Rom. 12:1)*

THE SERMON "Jesus, Where are You?" John 12:21

1. We see Jesus in the historical record.
2. We see Jesus in people in need.
3. We see Jesus in His disciples.

I WE RESPOND TO GOD'S TEACHING "Doxology" LSB 805

Praise God from Whom all blessings flow.
 Praise Him all creatures here below.
 Praise Him above, ye heav'nly host.
 Praise Father, Son and Holy Ghost. Amen.

I THE OFFERING PRAYER

THE ANTHEM "Do They See Jesus in Me?"

Is the face that I see in the mirror the one I want others to see?
 Do I show, the way that I walk in my life,
 The love that You've given to me?
 My heart's desire's to be like You in all that I do, all I am.

Chorus: Do they see Jesus in me? Do they recognize Your face?
 Do I communicate Your love and Your grace?
 Do I reflect who You are in the way I choose to be?
 Do they see Jesus, Jesus in me?

It's amazing that You'd ever use me, but use me the way You will.
 Help me to hold out a heart of compassion and grace,
 A heart that Your Spirit fills.
 May I show forgiveness and mercy,
 The same way You've shown it to me. **Chorus**

Well, I want to show all the world that You are
 The reason I live and breathe,
 So You'll be the one that they see when they see me. **Chorus**

Do they see Jesus living in me?
Help me reflect who You are in the way I choose to be
So they see Jesus, may they see Jesus,
So they see Jesus, Jesus in me.

Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.

Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests for the week are located in the Information Guide.

THE PRAYERS OF THE CONGREGATION

P: Almighty God, we give thanks for all Your goodness, and bless You for the love that sustains us from day to day. We praise You for the gift of Your Son, our Savior, in whom we have forgiveness of sins.

C: Enable us to show our thankfulness in lives that are focused on You.

P: Lord, we pray for Your comfort for those who are struggling with health, economic, and emotional challenges.

C: May they find their hope, strength and courage comes from You. Give us boldness to reach out and help others humbly in Your name.

P: Continue to be with all those who have been evacuated due to the Texas fires, especially those who have lost loved ones, homes, businesses and cherished possessions to the fire.

C: Give them comfort in the knowledge that even though the fires rage and the earth gives way You will never leave them nor forsake them. Guide and protect the first responders.

P: Lord Jesus Christ, You have prepared many good works for us to do in our earthly lives.

C: Give us courage to do those good works with joy, expecting nothing in return, knowing we are saved by grace alone. Jesus, may our hearts be burning with more fervent love for You.

P: In the community of believers, strengthen our bond with each other, as we worship, serve, love and pray together.

C: Bless the work of Your people here at Messiah. Give us Your peace, as we meet the challenges in our daily lives. Open our hearts and minds to Your voice, as You speak to us through Your Word and Sacrament.

P: Into Your hands, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C: Amen.

“Sanctus”

is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine.

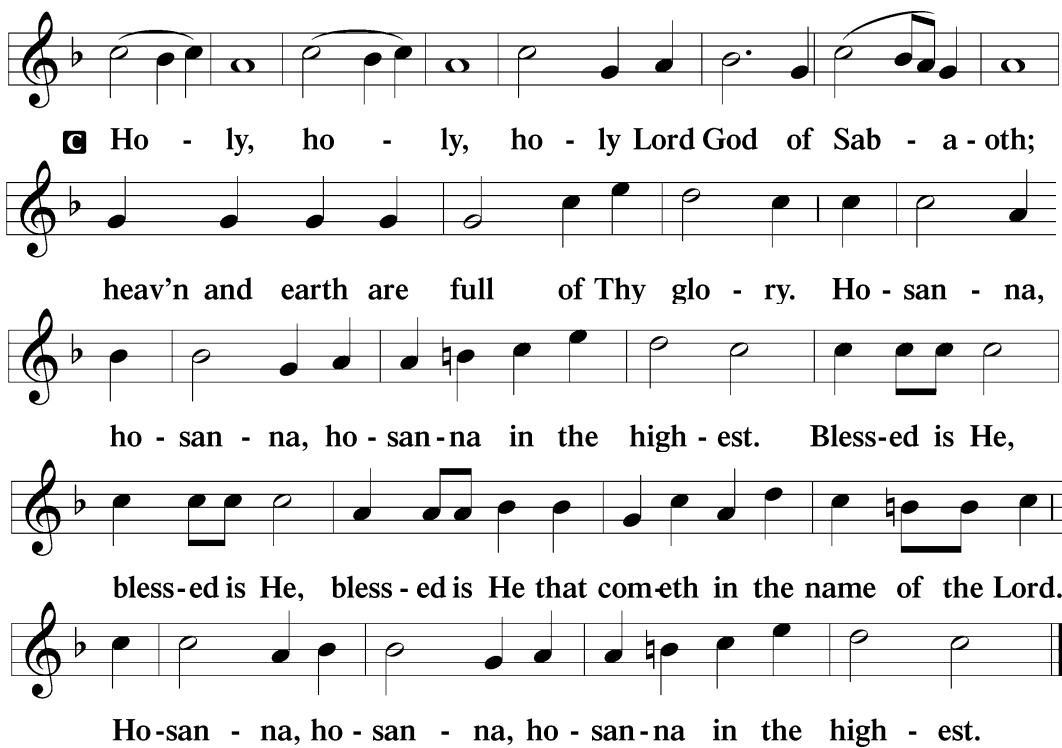
The text is taken from Isaiah 6:3, which describes the prophet's vision of the throne of God surrounded by six-winged, ministering seraphim. This text is also influenced by Rev. 4:8.

The concluding text, “Blessed is He who comes.”

The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matt. 6:9-13; Luke 11:2-4)

The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

C: And also with you.

The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century. It is based on John 1:36.

THE AGNUS DEI

O Dearest Jesus, Lamb of God have mercy.
On us poor sinners, Lamb of God have mercy.
You take away the guilt of this world's sinning.
Grant us Your peace, Lord.



THE COMMUNION

*If you are a guest today, please read page 15 before communing.
You are welcome to kneel or stand at the communion rail.*

A Prayer Before Communing:
Dear Savior, at Your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name. Amen.

THE COMMUNION HYMNS "Come, Share the Lord"


We gather here in Jesus' name;
His love is burning in our hearts like living flame
For through the loving Son the Father makes us one.
Come take the bread; come drink the cup; come share the Lord.


He joins us here; He breaks the bread.
The Lord who pours the cup is risen from the dead.
The one we love the most is now our gracious host:
Come take the bread; come drink the cup; come share the Lord.

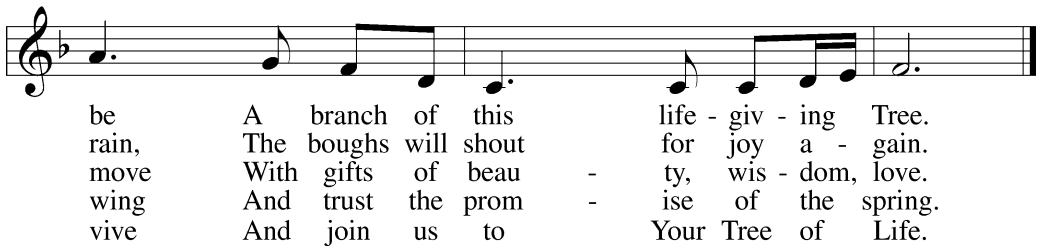
We'll gather soon where angels sing,
We'll see the glory of our Lord and coming King.
Now we anticipate the feast for which we wait.
Come take the bread; come drink the cup; come share the Lord.

"For while we were still weak, at the right time Christ died for the ungodly. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life."
Romans 5:6, 10

"O Blessed Spring" LSB 595

	1 O	2 Through	3 When	4 As	5 Christ,	bless-ed spring,	where	Word and sign	Em - brace us
						Through sum-mer heat	of	youth-ful years,	Un - cer - tain
						When au-tumn cools	and	youth is cold,	When limbs their
						As win - ter comes,	as	win - ters must,	We breathe our
						Christ, ho - ly Vine,	Christ, liv - ing Tree,	Be praised for	

	in -	to Christ the Vine:	Here Christ en - joins	each one to
	faith,	re - bel - lious tears,	Sus - tained by Christ's	in - fus - ing
	heav - y	har - vest hold,	Then through us, warm,	the Christ will
	last,	re - turn to dust;	Still held in Christ,	our souls take
	this	blest mys - ter - y:	That Word and wa -	ter thus re -



A Prayer after Communion—
“Almighty and everlasting God I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.”

And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”
 Mark 2:17

“Rock of Ages” LSB 761

Rock of Ages, cleft for me, let me hide myself in thee;
 Let the water and the blood, from thy riven side which flowed,
 Be of sin the double cure: cleanse me from its guilt and power.

Not the labors of my hands can fulfill thy law’s demands;
 Could my zeal no respite know, could my tears forever flow,
 All for sin could not atone; Thou must save, and Thou alone.

Nothing in my hand I bring; simply to thy cross I cling.
 Naked, come to thee for dress; helpless, look to thee for grace;
 Foul, I to the fountain fly; wash me Savior, or I die.

When I draw my fleeting breath, when mine eyelids close in death,
 When I soar to worlds unknown, see thee on thy judgment throne,
 Rock of Ages, cleft for me, let me hide myself in thee.



“Your Table I Approach” LSB 628

Your table I approach; dear Savior, hear my prayer.
 Let not an unrepentant heart prove hurtful to me there.

Lord, I confess my sins and mourn their wretched bands;
 A contrite heart is sure to find forgiveness at Your hands.

Your body and Your blood, once slain and shed for me,
 Are taken at Your table, Lord, in blest reality.

"I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect."
Romans 12:1-2

"In You our fathers put their trust; they trusted and You delivered them."
Psalm 22:4-5

The Nunc Dimittis is a passage in the second chapter of Luke, verses 29-32, named after its first words in Latin. It is also commonly called the Cantic of Simeon, who was a devout Jew.

Search not how this takes place, this wondrous mystery;
God can accomplish vastly more than what we think could be.

O grant, most blessed Lord, that earth and hell combined
May not about this sacrament raise doubt within my mind.

Oh, may I never fail to thank You day and night
For Your true body and true blood, O God, my peace and light.

"By Grace I'm Saved" LSB 566

By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise? Has Scripture ever falsehood taught?
No! Then this word must true remain: by grace you too will life obtain.

By grace! None dare lay claim to merit;
Our works and conduct have no worth.
God in His love sent our Redeemer, Christ Jesus, to this sinful earth;
His death did for our sins atone, and we are saved by grace alone.

By grace God's Son, our only Savior, came down to earth to bear our sin.
Was it because of your own merit that Jesus died your soul to win?
No, it was grace, and grace alone,
That brought Him from His heav'nly throne.

By grace! This ground of faith is certain; as long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.

By grace to timid hearts that tremble, in tribulation's furnace tried,
By grace, in spite of fear and trouble, the Father's heart is open wide.
Where could I help and strength secure if grace were not my anchor sure?

THE NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, For mine eyes have seen Thy salvation

Simeon had been promised by the Holy Ghost that he would not die until he had seen the Savior. When Mary and Joseph brought the baby Jesus to the Temple in Jerusalem for His circumcision, Simeon was there, and he took Jesus into his arms and uttered the words found in the Nunc Dimittis.

Then follows the Aaronic Benediction in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Numbers 6:24-25 and Matthew 18:19-20)

You are welcome to take this bulletin home and use it for personal devotions this week.

Otherwise, we ask that you return it to an usher table in the back of the Sanctuary. Thank you!

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with out end. A - men.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

C: Amen.

THE SILENT PRAYER

THE MATTERS OF IMPORTANCE

THE CLOSING HYMN "The Church's One Foundation" LSB 644

- 4 Through toil and tribulation and tumult of her war
She waits the consummation of peace forevermore
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.
- 5 Yet she on earth has union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O blessed heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, may see You face to face.

THE POSTLUDE

Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor Kollmann
LITURGIST	Rev. James Otte
ELDER CAPTAIN	Johnathan Maldonado
ALTAR COMMITTEE	Team 1
USHER TEAM	Team E
ACOLYTES	Jillian Hall, Emily Napier
ANTHEM	Ginny Wilson
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Manager Chuck Tolsma, Sound—David Sherrod, Media

Our Response to the Lord Last Week

Weekly Worship Attendance	582
Adult Bible Class	213
Sunday School Attendance	46

Church Faith Budget

Given last week	\$ 47,097
Given year to date	\$ 483,526
Given year to date last year	\$ 502,333

Building Fund

Given last week	\$ 960
Building Fund total for 2024	\$ 142,139



In planning for the future, consider including the church in your will.

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The Sacrament of Holy Communion

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Worship Services available on the Live Stream/YouTube

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00AM
(Holy Communion every Sunday in Lent)

♦ Sunday School & Adult Bible Class: 9:45-10:40AM

♦ Wednesday Lent Family Worship in the Chapel 6:00PM
Wednesday Lent Worship in the Sanctuary 7:00PM



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor
Rev. Matthew Lee, Associate Pastor
Ellen Thorne, Celebration Ministries
Amy Plenger, Children's Ministries
Don Johnson, Property Ministries
Kim Johnson, Administrative Assistant
Melinda Kellerman, Children's Ministry Assistant
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. James Otte, Associate Pastor
Amy Myers, Lambs' ECC Director
Dorothy Sherrod, Music Ministries
Jodi Sorenson, Youth Ministries
Danny Ladishew, Technology Director
Kathy Mardis, Executive Secretary
Todd Smith, Gym Manager
Cyndi Scruggs, Receptionist

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♦ *A Congregation of the Lutheran Church-Missouri Synod* ♦

With the help of the Holy Spirit, we will share God's light as we:

Gladly enter God's House weekly (Worship) —Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27

Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27

GLOW and GO!