



Messiah Lutheran Church

Welcomes You to the Lord's House

March 24, 2024

8:30 & 11:00 am Worship

Welcome in the name of our Lord Jesus Christ!

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For parents of young children, there is a Cry room available at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord.
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.
So I will bless You as long as I live; in Your name I will lift up my hands. Psalm 63:1-4*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

Palm Sunday

The death of Jesus on the cross is not cause for continued sorrow or ongoing relief. As the Epistle points out, our Lord's giving of Himself for our sin makes His a glorious death. It causes "every tongue [to] confess that Jesus Christ is Lord, to the glory of God the Father." (Philippians 2:11). How do we do that? First, our Lord's death draws us to Him, where we find forgiveness, grace, and mercy. Then, each day we are given opportunity to die to sin ourselves and to receive Christ's forgiveness. It is an ongoing process that involves interacting with the people around us, with whom we share Christ's invitation to heaven itself. We sing "Hosanna," which means "save us." Because of the cross, we are confident that we have been saved already.

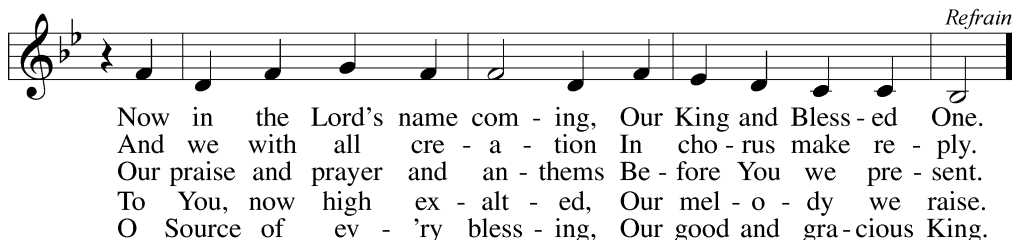
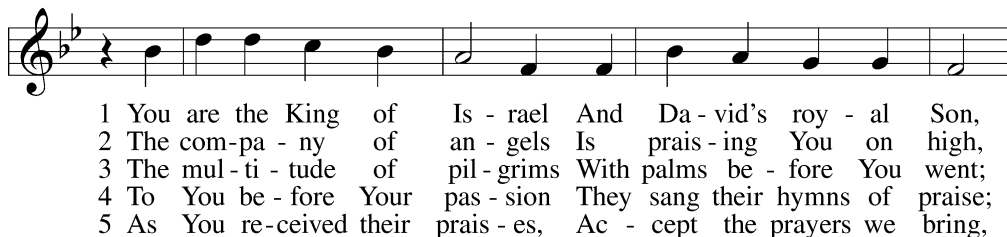
P=Pastor
C=Congregation

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

THE PRELUDE

i THE GREETING

THE OPENING HYMN "All Glory, Laud, and Honor" LSB 442



THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Blessed is He who comes in the name of the Lord!

C: Hosanna in the highest!

In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9; Rom. 3:23)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)

In the Collect, the pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28) The phrase also indicates the special relationship between the pastor and the congregation. We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.

THE CONFESSION OF SINS

P: Today is the beginning of Holy Week. During it we shall recall how our Savior gave His life so that our sins may all be forgiven, and heaven opened to us.

C: Even during worship, our minds wander to other concerns.

P: These concerns are already known to God. Give them into His loving hands for resolution, but turn your hearts and minds to focus on our Lord's step-by-step determination to free us from every sin. Confident of the forgiveness He won through His glorious death and resurrection, let us then admit our sinful condition to Him and to one another.

✠ C: I confess to you, my brothers and sisters, that I have sinned in my thinking, speaking, and acting. I am mired in sin and incapable of saving myself. Heavenly Father, for Jesus' sake and because of His sacrifice for us fallen creatures, we beg You to forgive, strengthen, and turn us to Your will so that we may follow our Savior in loving service to You and to one another.

P: As a called and ordained servant of Christ, who gave Himself over to death that we might have eternal life, and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Heavenly Father, Your Son's death was His ultimate glory, drawing us to Himself.

C: Grant us so to follow His way that we may live each day in joyful service to You until we see You face to face in resurrections glory;

P: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

✠ THE FIRST LESSON Zechariah 9:9-12

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim

The First Lesson
is taken from a
book of the Old
Testament, and is
found on page 797
in the pew Bible.
It coordinates with
the Gospel lesson.
A pattern of
Scripture readings
for each week of
the year comes
from the Old
Testament.
Jesus also kept
this practice.

**The Epistle
Lesson** is
generally from
St. Paul's letters,
and is found on
page 1006 in the
pew Bible.

The Gospel Verse
may change
weekly or the
ordinary verse is
from John 6:68.

"Return to God"
is based on
Psalm 86:15.
During Lent, we
do not sing
"alleluias," but
instead sing a
verse that helps us
focus on our need
for God's mercy,
forgiveness, and
compassion.

**We rise for the
Holy Gospel**
as we would stand
for Jesus Himself,
since the Gospel
is His living Word
to us.

**The Gospel
lesson** is selected
according to the
season or festival
Sunday of the
Church Year, and
is found on page
826 in the pew
Bible.

and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

THE EPISTLE LESSON Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

THE GOSPEL VERSE



THE HOLY GOSPEL Matthew 21:1-9

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying, ⁵ "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"

We respond to the Word of God with an acclamation of praise, and confession of our Christian faith

The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

The Sermon Hymn is based on the pastor's sermon topic.

⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

P: This is the Gospel of the Lord.

C: **Thanks be to God.**

WE CONFESS OUR FAITH-*The Apostles' Creed*

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

♩ THE SERMON HYMN "Prepare the Royal Highway" LSB 343



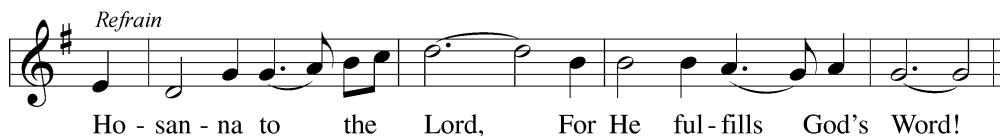
1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo-ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom-ised king!



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch-es strew be - fore Him! Spread gar-ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.



Then greet the King of Glo - ry Fore-told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!

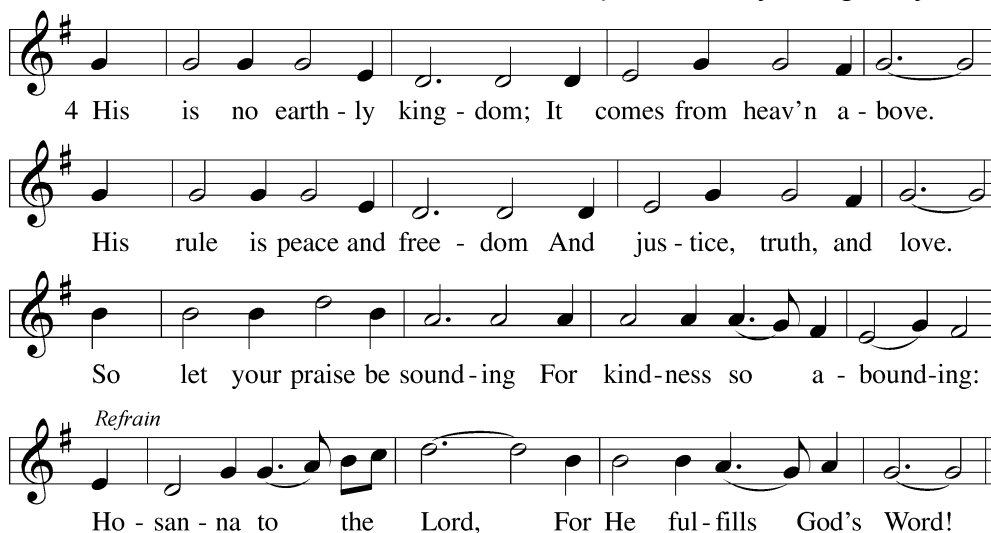


*The Sermon
applies God's
Word to our lives
and helps to equip
us to fulfill our
baptismal
calling to new
life in Christ.*

THE SERMON "Guided to Humility" Matthew 21:5

1. The cross of Jesus guides us to humility.
2. Jesus showed humility throughout His suffering and death.
3. We live humble lives to follow the example of Jesus.

WE RESPOND TO GOD'S TEACHING "Prepare the Royal Highway"



*After the
Offering Prayer,
we ask all of those
present to please
fill out an
attendance card.*

*We present our
gifts to God to
symbolize the
offering of
ourselves to the
Lord, saying thank
You to God, and
showing we trust
Him to supply all
our needs.
(Rom. 12:1)*

THE OFFERING PRAYER

THE ANTHEM "The Holy City"

Last night I lay a sleeping, there came a dream so fair.
I stood in old Jerusalem beside the temple there.
I heard the children singing and ever as they sang
Me-thought the voice of angels from heav'n in answer rang.
Me-thought the voice of angels from heav'n in answer rang.
Jerusalem, Jerusalem, lift up your gates and sing!
Hosanna in the highest! Hosanna to your King!

And then me-thought my dream was chang'd
The streets no longer rang.
Hushed were the glad hosannas the little children sang.
The sun grew dark with mystery; the morn was cold and chill,
As the shadow of a cross arose upon a lonely hill.
As the shadow of a cross arose upon a lonely hill.
Jerusalem, Jerusalem, hark how the angels sing
Hosanna in the highest! Hosanna to your King!

And once again the scene was changed-
New earth there seemed to be.
I saw the Holy City beside the tide-less sea.
The light of God was on its streets; the gates were open wide,
And all who would might enter and no one was denied.
No need of moon or stars by night or sun to shine by day.
It was the new Jerusalem that would not pass away.
It was the new Jerusalem that would not pass away.

Jerusalem, Jerusalem, sing for the night is o'er!
Hosanna in the highest! Hosanna forevermore!
Hosanna in the highest! Hosanna forevermore!

THE PRAYERS OF THE CONGREGATION

THE PRAYERS OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. O God, our heavenly Father, You sent Your Son Jesus Christ to be the payment for the sins of the whole world. As our Lord Jesus entered Jerusalem to the shouts of "Hosanna," so hear our prayers as we bring them before You now.

C: O Holy Spirit, as our Lord Jesus humbled himself by making himself a servant to all, so help us to have the mind of Christ that we may serve our neighbor humbly in His name.

P: As this holiest week of the Church Year begins, Lord, we remember before You those many faithful Christian people who have been part of our lives and our fellowship in times past, especially those who have departed this life and now are rejoicing in the glory of Your promised heavenly Kingdom.

Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.

More prayer requests are found in the Announcement Guide. Please take them with you to use for your prayer time this week.

- C: Direct our ways on earth that we may complete this life in faith and may at last sing eternal hosannas together with them and all the company of heaven.**
- P: O Lord Jesus Christ, in Your Blessed Sacrament You give us Your body and blood for the forgiveness of our sins and strengthening of our faith.**
- C: Bless the work of Your people here at Messiah. Give us Your peace, as we meet the challenges in our daily lives, and look for ways to share Your truth in this world. Help us to listen to Your voice, as You speak to us through Your Word and Sacrament.**
- P: Into Your hands, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.**
- C: Amen.**

“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine.

The text is taken from Isaiah 6:3, which describes the prophet’s vision of the throne of God surrounded by six-winged, ministering seraphim. This text is also influenced by Revelation 4:8. The concluding text, “blessed is He who comes.”

The Lord’s Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

- C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.

The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century.

Following Jesus' baptism, John the Baptist acclaims Him as the "Lamb of God, who takes away the sins of the world." John 1:36

A Prayer before Communing- Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THE WORDS OF INSTITUTION AND AGNUS DEI

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

C: And also with you.

O Dearest Jesus, Lamb of God have mercy.
On us poor sinners, Lamb of God have mercy.
You take away the guilt of this world's sinning.
Grant us Your peace, Lord.



THE COMMUNION

If you are a guest today, please read page 15 before communing.

THE COMMUNION HYMNS "Jesus, Greatest at the Table" LSB 446

Jesus, greatest at the table, the almighty Son of Man,
Laid aside His outer clothing, poured some water in a pan;
As the Twelve lay, hushed in silence, He the servant's task began.

Marvel how their Lord and teacher gently taught them not to vie.
As He humbly knelt before them, dusty feet to wash and dry,
By His tender touch expressing true compassion from on high.

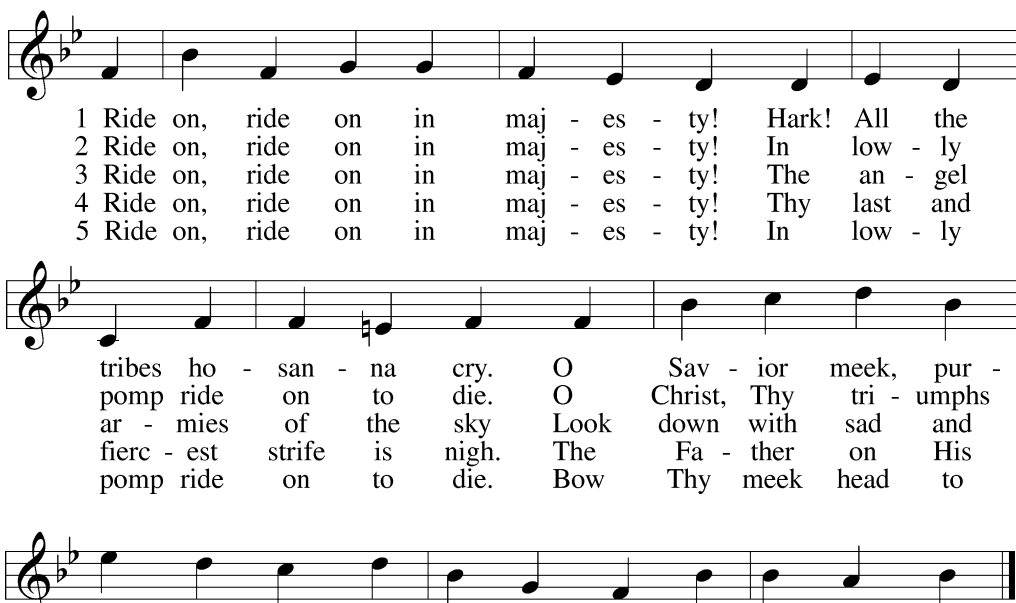
Jesus took the role of servant when upon that gruesome span,
For all human sin He suffered as a vile and loathsome man;
On the cross poured out like water to fulfill the Father's plan.

Can we fathom such deep mercy?
Do we see what God has done?
Who can grasp this great reversal: Love that gives His only Son?
Christ, the sinless for the sinners, for the many dies the One.

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it."
Acts 22:22-24

Jesus gave to His disciples a commandment that was new:
"Show My love to one another, do as I have done for you;
All the world will know you love Me as you love each other too."

"Ride On, Ride On in Majesty" LSB 441



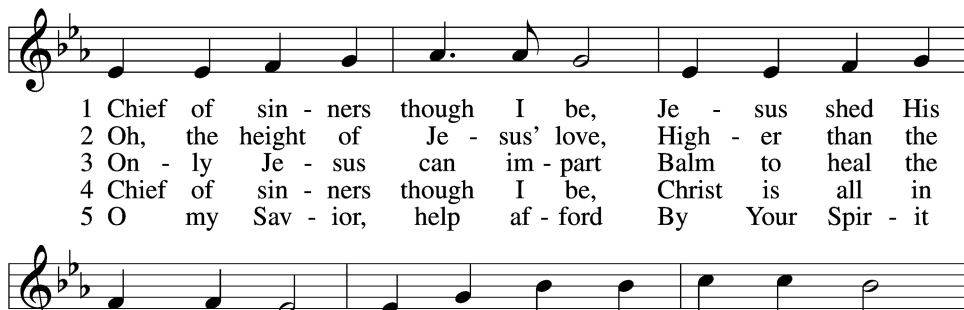
1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

"Chief of Sinners Though I Be" LSB 611

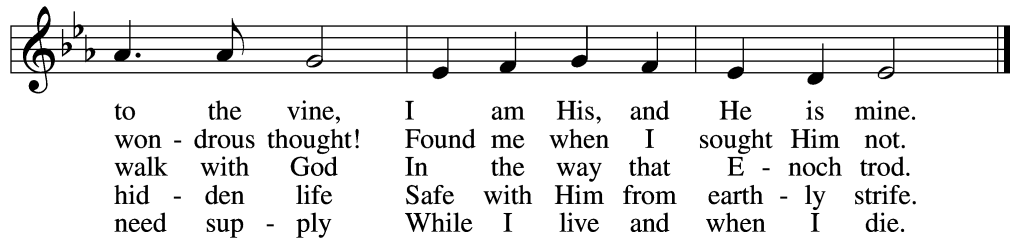
"Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God."
Psalm 42:11



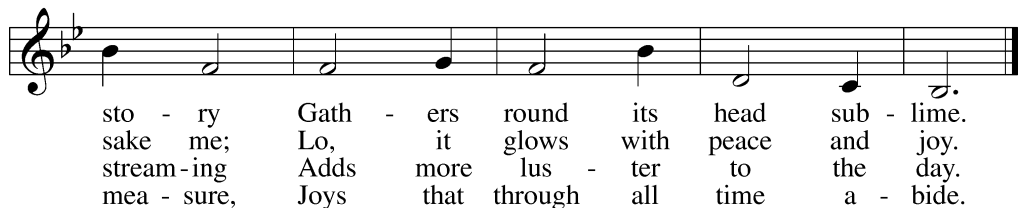
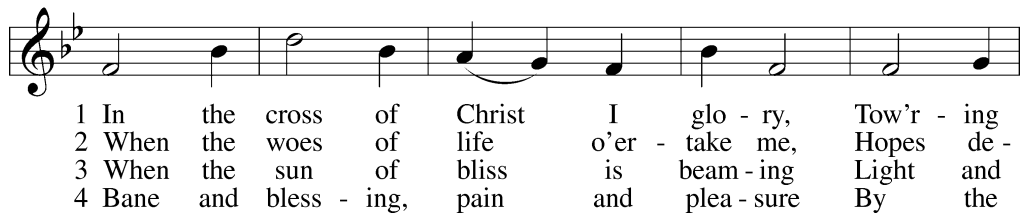
1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it

blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,

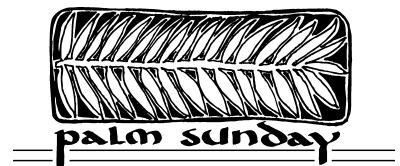
A Prayer after Communing—
Almighty and everlasting God I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, My Lord. Amen.



"In the Cross of Christ I Glory" LSB 427



"Drawn to the Cross"—screens



The Nunc Dimittis is a passage in the second chapter of Luke, verses 29-32, named after its first words in Latin. It is also commonly called the Canticle of Simeon, who was a devout Jew. Simeon had been promised by the Holy Ghost that he would not die until he had seen the Savior. When Mary and Joseph brought the baby Jesus to the Temple in Jerusalem for His circumcision, Simeon was there, and he took Jesus into his arms and uttered the words found in the Nunc Dimittis.

Then follows the **Aaronic Benediction** in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name.
(Num. 6:24-25; Matt. 18:19-20)

“They took palm branches and went out to meet Him, shouting, ‘Hosanna! Blessed is He Who comes in the name of the Lord! Blessed is the king of Israel.’”
John 12:12-13

We enter to pray and praise and we leave with a renewed commitment to serve and witness!

I THE NUNC DIMITTIS

Lord, now let Your humble servant, leave this place in peace and joy
For my eyes have seen Your glory, and my righteousness restored.
You have purchased my salvation through Your body and Your blood.
Be our Light to shine on darkness, and the Hope for all the world.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.
The Lord look upon you with His favor and give you His peace.

C: Amen.

THE SILENT PRAYER

I THE MATTERS OF IMPORTANCE

I THE CLOSING HYMN “Hosanna, Loud Hosanna” LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

THE POSTLUDE



Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor Kollmann
LITURGISTS	Rev. James Otte-8:30am; Rev. Matthew Lee-11:00am
ELDER CAPTAIN	Brian Naber, Ed Nelson
ALTAR COMMITTEE	Team 2
USHER TEAMS	Team G, Team H
ANTHEM	Kim Lorenzen-8:30am; Stacey Hall-11:00am
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Manager—Chuck Tolsma, Sound Brady Roberge, Media—Kayden Spieler, Camera

Our Response to the Lord Last Week

Weekly Worship Attendance	578
Adult Bible Class	152
Sunday School Attendance	43

Church Faith Budget

Given last week	\$ 38,863
Given year to date	\$ 522,389
Given year to date last year	\$ 568,475

Building Fund

Given last week	\$ 1,905
Building Fund total for 2024	\$ 144,044



In planning for the future, consider including the church in your will.

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The Sacrament of Holy Communion

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on the Website/YouTube

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00AM
(Holy Communion every 2nd and 4th Sunday)

♦ Sunday School & Adult Bible Class: 9:45-10:40AM

♦ Wednesday Worship in the Chapel 7:00PM
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor
Rev. Matthew Lee, Associate Pastor
Ellen Thorne, Celebration Ministries
Amy Plenger, Children's Ministries
Don Johnson, Property Ministries
Kim Johnson, Administrative Assistant
Melinda Kellerman, Children's Ministry Assistant
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. James Otte, Associate Pastor
Amy Myers, Lambs' ECC Director
Dorothy Sherrod, Music Ministries
Jodi Sorenson, Youth Ministries
Danny Ladishev, Technology Director
Kathy Mardis, Executive Secretary
Todd Smith, Gym Manager
Cyndi Scruggs, Receptionist

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com

♦ A Congregation of the Lutheran Church-Missouri Synod ♦

With the help of the Holy Spirit, we will share God's light as we:

Gladly enter God's House weekly (Worship) —Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27

Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27

GLOW and GO!