

# Messiah Lutheran Church

# PENTECOST

May 19, 2024 11:00am Worship

Welcome to the Lord's House

THE GIFT OF THE SPIRIT

## Class of 2024



THE LORD BLESS  
YOUR NEXT STEPS

# Welcome in the name of our Lord Jesus Christ!

**Welcome to Messiah!** Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available in the back of the Sanctuary.

**Once we enter God's House,** we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord.  
Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;  
my flesh faints for You, as in a dry and weary land where there is no water.  
So I have looked upon You in the sanctuary, beholding Your power and glory.  
Because Your steadfast love is better than life, my lips will praise You.*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

*The Day of Pentecost is more connected to Easter than to the Sundays after Pentecost. It is the fiftieth day of Easter, marking the new dawn under the guidance of the Spirit. The Lord works through the preached Gospel and our life together as the baptized around His Table to deliver what He has promised. Thus the ministry of the Spirit is not some ethereal reality experienced in our feelings but the concrete reality of the Word spoken into our ears to bring forth faith and the body and blood of Jesus received by faith in Holy Communion. This is the way the Spirit continues to work in us and for us and we continue to receive His ministry by faith and to celebrate this with great joy.*



# The Day of Pentecost

## THE PRESERVICE PRAISE "Dry Bones"

### ! THE GREETING

## THE OPENING HYMN "Lord, I Lift Your Name in High"

Lord, I lift Your name on high. Lord, I love to sing Your praises!  
I'm so glad You're in my life. I'm so glad You came to save us!  
You came from heaven to earth to show the way;  
From the earth to the cross, my debt to pay;  
From the cross to the grave, from the grave to the sky.  
Lord, I lift Your name on high! **(repeat all)**

Lord, I lift Your name on high! Lord, I lift Your name on high!

## THE INVOCATION AND OPENING SENTENCES

P: We celebrate in victory today in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen. This is the day the Lord has made, let us rejoice and be glad in it!**

P: On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to Me and drink.

**C: Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'**"

P: Now this He said about the Spirit, whom those who believed in Him were to receive.

**C: Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of Your love.**



*In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9) Rom. 3:23)*

*The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)*

*In the Collect, The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28)*

*The phrase also indicates the special relationship between the pastor and the congregation.*

*We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.*

## THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, as a called and ordained servant of Christ and by His authority, therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## THE SONG OF PRAISE "You Are My All in All"

You are my strength when I am weak,  
You are the treasure that I seek.  
You are my All in All.  
Seeking You as a precious jewel, Lord, to give up, I'd be a fool.  
You are my All in All.

**Chorus:** Jesus, Lamb of God, Worthy is Your name.  
Jesus, Lamb of God, Worthy is Your name.

Taking my sin, my cross, my shame,  
Rising again I bless Your name.  
You are my All in All.  
When I fall down, You pick me up. When I am dry, You fill my cup.  
You are my All in All. **Chorus**

## THE COLLECT OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the



same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## ⌋ **THE FIRST LESSON** Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup> And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup> And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup> And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." <sup>7</sup> So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. <sup>11</sup> Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' <sup>12</sup> Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

*The First Lesson is taken from a book of the Old Testament, and is found on page 724 in the pew Bible. It coordinates with the Gospel.*

*The Gradual is taken from Psalm 139, found on page 521 in the pew Bible.*

## THE GRADUAL

P: <sup>1</sup>O LORD, you have searched me and known me!

**C: <sup>2</sup>You know when I sit down and when I rise up; you discern my thoughts from afar.**

P: <sup>3</sup>You search out my path and my lying down

**C: and are acquainted with all my ways.**

P: <sup>4</sup>Even before a word is on my tongue,

**C: behold, O LORD, you know it altogether.**

P: <sup>5</sup>You hem me in, behind and before,

**C: and lay your hand upon me.**

P: <sup>6</sup>Such knowledge is too wonderful for me;

**C: it is high; I cannot attain it.**

P: <sup>7</sup>Where shall I go from your Spirit?

**C: Or where shall I flee from your presence?**

P: <sup>8</sup>If I ascend to heaven, you are there!

**C: If I make my bed in Sheol, you are there!**

P: <sup>9</sup>If I take the wings of the morning

**C: and dwell in the uttermost parts of the sea,**

P: <sup>10</sup>even there your hand shall lead me,

**C: and your right hand shall hold me.**

P: <sup>11</sup>If I say, "Surely the darkness shall cover me,

**C: and the light about me be night,"**

P: <sup>12</sup>even the darkness is not dark to you;

**C: the night is bright as the day, for darkness is as light with you.**

## THE EPISTLE LESSON Acts 2:1-13

When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.

<sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?

<sup>8</sup> And how is it that we hear, each of us in his own native language?

<sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia,

*The Epistle Lesson is generally from St. Paul's letters, and is found on page 909 in the pew Bible. We may read through an entire book over several weeks.*

Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,<sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”<sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?”<sup>13</sup> But others mocking said, “They are filled with new wine.”

## 🔒 THE GOSPEL SONG

*The Gospel Song may change weekly or the ordinary verse is from John 6:68.*

Spir - it of the liv - ing God, fall fresh on me.

Spir - it of the liv - ing God, fall fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, Fall fresh on me.

*We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.*

*The Holy Gospel is selected according to the season or festival Sunday of the Church Year, and is found on page 902 in the pew Bible.*

## THE HOLY GOSPEL John 16:5-15

But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’<sup>6</sup> But because I have said these things to you, sorrow has filled your heart.<sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.<sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment:<sup>9</sup> concerning sin, because they do not believe in me;<sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer;<sup>11</sup> concerning judgment, because the ruler of this world is judged.<sup>12</sup> “I still have many things to say to you, but you cannot bear them now.<sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.<sup>14</sup> He

*We respond to the reading of the Gospel with an acclamation of praise*

*The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.*

*The Children's Time: We invite children ages 3 through 5th grade to come forward for the Children's Time. A children's song is sung that is based on the theme of the day.*

*The Sermon Hymn may coordinate with the Gospel lesson, or with the pastor's sermon topic. Today we celebrate the ascension of our Lord on the fortieth day after His resurrection. We rejoice that Jesus rules in power at God's right hand and sends us His Spirit, the Comforter.*

will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

### **WE CONFESS OUR FAITH-The Apostles' Creed**

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

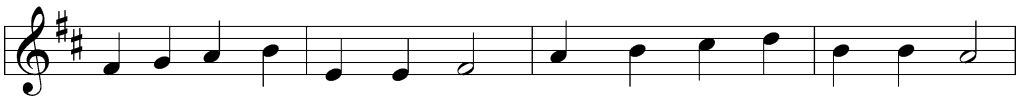
### **THE CHILDREN'S TIME "I'm Gonna Sing"**

I'm gonna sing when the Spirit says sing,  
I'm gonna sing when the Spirit says sing,  
I'm gonna sing when the Spirit says sing,  
And obey the Spirit of the Lord.

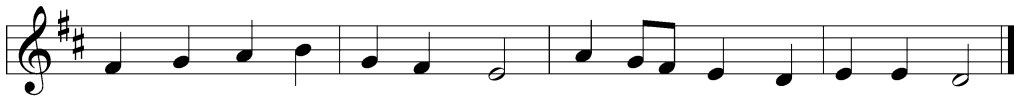
I'm gonna preach when the Spirit says preach,  
And obey the Spirit of the Lord.



### **THE SERMON HYMN "Holy Spirit, Light Divine" LSB 496**



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
Show those glo - rious truths to me Which are on - ly known to Thee.  
In Thy mer - cy pig - y me, From sin's bond - age set me free.



**The Sermon**  
*applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ. The pastor preaches both the LAW (God's judgment on our sin), and the GOSPEL (God's love and forgiveness for our sins). We then share the same grace with those around us, as well as the Good News of salvation!*

**After the Offering Prayer,**  
*we ask all of those present to please fill out an attendance card.*

*If you are a guest with us today, please fill out the front and back of the card. If you have any special prayer requests, you will find a space for this on the back of the card. Thank you.*

**Prayer** is one of the marks of the congregation gathered in worship, according to Acts 2:42. Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven.

## THE SERMON "The Presence of the Holy Spirit" Acts 2:4

1. Guidance
2. Comfort
3. Strength

### WE RESPOND TO GOD'S TEACHING



4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

### THE OFFERING PRAYER

#### WE HONOR OUR HIGH SCHOOL GRADUATES "You Say"

### THE PRAYERS OF THE CONGREGATION

#### THE PRAYERS OF THE CHURCH

**P:** Gracious Lord, we praise You for the blessings You bestow on us daily. We feel Your love and care all around us. We come before You now humbly in prayer, laying our concerns at Your feet.

**C:** **May You grant to us what we truly need, forgiveness, life, and salvation, through Your Son Jesus Christ, our Lord.**

**P:** God of life and peace, You gave us the Bible so that we may know that Jesus is the Christ, the Son of God, and that by believing we may have life in His name.

**C:** **Give to each of us a zeal for studying and learning Your Word. Bless and give the guidance of Your Holy Spirit to those who preach and teach, so that together we can joyfully proclaim that Jesus is our Lord and our God.**

**P:** Alpha and Omega, we acknowledge that You hold us and all things in Your good hands. When we become overwhelmed, help us to trust that You are always good and You are at work to accomplish Your purposes in our lives.

**C:** **Strengthen our faith in Jesus, that we may know the fullness of joy that comes from abiding in Your love.**

*More prayer requests are found in the Announcement Guide. Please take them with you to use for your prayer time this week.*

*The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)*

*Think about God's priorities for you and others as revealed in the Lord's Prayer, and take some opportunities this week to pray on them more. Take the Amen as a chance to get up and turn them into action.*

*Then follows the **Aaronic Benediction** in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Numbers 6:24-25; Matt. 18:19-20)*

P: O Holy Comforter, be with all Your faithful people, both Christian and Jew, who suffer discrimination, hatred, violence and death at the hands of the servants of evil. In all corners of the earth, Your faithful ones are being targeted for their unwavering faith in You.

**C: Strengthen their resolve to stand fast, as they face uncertainty. Comfort them in their grief for loved ones taken by violence, and place Your mighty hedge of protection around them.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

**C: Amen.**

### **THE LORD'S PRAYER (sung)**

***Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors (pause); and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.***

### **THE BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make His face to shine upon you and be gracious unto you.  
The Lord look upon you with His favor and give you His peace.

**C: Amen.**

### **THE SILENT PRAYER**

*Blessed are You, Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. He it is who has bestowed on us life and health and salvation through His innocent suffering and death and His victorious resurrection. Gathered now on this Lord's Day and in His name, we ask that Your Holy Spirit keep us strong in the full Gospel message of life in Your name so that we may freely share this with all we meet.*

## **⚡ THE MATTERS OF IMPORTANCE**

### **⌚ THE CLOSING SONG "Sweet, Sweet Spirit"-screens**

### **THE POSTSERVICE PRAISE "Soul on Fire"**

# Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor Kollmann
LITURGIST/ CHILDREN'S TIME	Rev. Matthew Allen Lee
ELDER CAPTAIN	Dale Haugen
ALTAR COMMITTEE	Team 4
USHER TEAM	Team F
ACOLYTES	Addyson Smith, Paisley Smith
ANTHEM	Ginny Wilson
PRAISE TEAM	Team A, Teresa Logue, Dorothy Sherrod, Charles Hayes
PRODUCTION TEAM	Danny Ladishew, Manager—Susan Redding, Sound Brady Roberge, Media—Kayden Spieler, Cameras

## Our Response to the Lord Last Week

Weekly Worship Attendance	600
Adult Bible Class	219
Sunday School Attendance	79

### Church Faith Budget

Given last week	\$ 68,457
Given year to date	\$ 939,889
Given year to date last year	\$ 918,266

### Building Fund

Given last week	\$ 1,120
Given year to date	\$ 152,469



*In planning for the future, consider including the church in your will.*

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# Messiah Lutheran Church

1801 West Plano Parkway † Plano, Texas 75075



Services available on our Website/YouTube

† Sunday Worship in the Sanctuary: 8:30 & 11:00AM  
(Holy Communion every 2nd and 4th Sunday)

† Sunday School & Adult Bible Class: 9:45-10:40AM

MESSIAH LUTHERAN † Wednesday Worship in the Sanctuary: 7:00PM  
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor  
Amy Myers, Lambs' ECC Director  
Ellen Thorne, Celebration Ministries  
Jodi Sorenson, Youth Ministries  
Kathy Mardis, Executive Secretary  
Kim Johnson, Administrative Assistant  
Melinda Kellerman, Children's Ministry Assistant  
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew Lee, Associate Pastor  
Dorothy Sherrod, Music Ministries  
Amy Plenger, Children's Ministries  
Don Johnson, Property Ministries  
Danny Ladishev, Technology Director  
Todd Smith, Gym Manager  
Cyndi Scruggs, Receptionist

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† A Congregation of the Lutheran Church-Missouri Synod †

***With the help of the Holy Spirit, we will share God's light as we:***

*Gladly enter God's House weekly (Worship) —Psalm 122:1*

*Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27*

*Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24*

*Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27*